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# Visions of Eternity

## Quest for Immortality!

by K.M.Young



Saving Truth Herein  
for the Appetite of Lean Sheep  
*Abomination Removed*

This is a magic book: read it,  
pass it on, and get the blessing!  
*Or cast it away, and go without.*

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## 50. Strong's Concordance Listings

Tetragrammaton ~ &#1497;&#1492;&#1493;&#1492=Yahweh;  
w/out some 'jots and tittles' (indicating word/with root):

Tetragrammaton ~ יהוה=Yahweh;

### HEBREW:

**3091:** Yehowshuwa, yeh-ho-shoo'-ah; or יהושע-Yehowshua, yeh-ho-shoo'-ah; from 3068 and 3067; Jehovah-saved; Jehoshuah (*i.e. Joshua-ed*), the Jewish leader: Jehoshua, Jehoshuah, Joshua. Comp. 1954, 3422. (*ed.- same as Savior*).

**3069:** God - Yahweh - Yehovih - (yeh-ho-vee'); a variance of 3068\* (used after 136\*, and pronounced by Jews as 430\*, ...since they elsewhere pronounce 3068 as 136\* - Adonay): God. (see also God; Jah) (*ed.- tetragrammaton w/'jots and tittles' for "Adonai" / "the Lord"*);

**3068\*:** יהוה - (spelled) Yehovah-(yeh-ho-vaw'); from... 1961\*; (the) self-Existent or Eternal; ... Jehovah : Jewish national name of God; Jehovah, 'the Lord' / יהוה; compare to 3050/3069. (*ed.-prob. should read Yabaweh, here, or Yahuweh*).

**3050:** יה-Yahh-(yaw); contraction for 3068\* / יה-רה, and means the same; Jah, the sacred name: Jah (Yah) 'the Lord' / יהוה most vehement. Compare names in "iah/jah ('ya'- hy = יה י)."

**1961\*:** היה - hayah - (haw-yaw); a prime root (compare to 1933\*); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): beacon, x altogether, be (become/ accomplished, committed, like), break, cause ('causative'-ed), come (to pass), continue, do, faint, fall, +follow, cause, happen, have, last, pertain, quit (one-self), require, x. use.

**1962:** היה-hayah-(hah-yaw'); another form for 1943; ruin; calamity.

**1943:** הרה-hovah-(ho-vaw'); another form for 1942/1943; ruin, mischief. (*ed.-probably should read hawaw -/- haw-aw, here*);



1942: **הוּוָה**-havvah-(hav-vaw'); from 1933 (in the sense of eagerly coveting and rushing upon; by impl. of falling); desire; also ruin: calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. (*ed.-prob. hawaw/haw-aw\**);

\**ed.'s note: evidently 1962 - hayab / 1943 - hovab / 1942 - havvah, are variations of the same word, meaning: ruin/ calamity/ mischief; hovab - "another form" of hayab/hab-yaw= \*1943.*

1934: **הוּא**-hava'-(hav-aw'/Chald.); or **הוּוָה**/havah- (Chald. / hav-aw'); corresponds to 1933; to exist; used in great variety of applications (especially in connection with other words): = be, become, plus: behold, came (to pass), cease, cleave, consider, do, give, have, judge, keep, labor, mingle (self), put, see, seek, set, slay, take heed, tremble, walk, would.

1933\*: **הוּא**-hava'-(haw-vaw'); or havah **הוּוָה** (haw-aw'); a prime root (compare 183/1961) supposed to mean prop. to breathe (*ed.-ruach \*7307*); to be (in the sense of existence); be, x have.

433: **אֱלֹוָה**-'elowahh-(el-o'-ah); rarely (short.); or **אֱלֹה**, 'eloahh' (el-o'-ah); probably prol. (emphatic) from 410, a deity or the Deity: --God/god. See 430.

430\*: **אֱלֹהִים**-elohim-(el-o-heem'); plural of 433; gods in the ordinary sense; but specifically used (in the plural, thus especially with the art.) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: angels, x exceeding, God (gods) (goddess, godly), x very great, judges, x mighty.

410: **אֵל**/'el'-(ale); short. form from 352; strength, as adjective - mighty; especially the Almighty (but used also of and for any deity): --God (god), x goodly, x great, idol, might (y-one/ed), power, strong. Compare names in "-el."

352: **אֵיִל**-'ayil'-(ah'-yil); from the same as 193 ('strong root'); prop. strength; hence anything strong: specifically a chief (politically); also a ram (from his



strength); a *pilaster* (as a strong support - or *pillar*); an *oak*, other strong tree: mighty (man), lintel, oak, post, tree, ram.

183: **ארה**-'avah-(aw-vaw'); a prime root; to wish for: -covet, (greatly desire), be desirous, long, lust (after). Also to extend/mark out/point out.

136\*: **אדני**-'Adonay-(ad-o-noy'); an emphatic form of 113; the *Lord* (used as a proper name of God, only): (my) Lord. (*ed.-compromising "memorial" usage of sacred name of יהוה* - *Exodus 3:15*). wn

113: **אדוך**-'adown-(aw-done'), or (short) **אדך**/'adon (aw-done'); from an unused root (means to *rule*); *sovereign*, i.e. *controller* (human or divine): -lord, master, owner. Comp. also, names beginning with "Adoni-."

1166: **בעל**-ba'al-(spelled leb/'bel'); sounds: baw-al'): a prime root; to *be master*; hence (as denom. from 1167) to *marry* (-ied, x wife).

1167: **בעל**-ba'al-(bah'-al): from 1166; a *master*; hence a *husband*, or (fig.) *owner* (often used with another noun in modifications of this latter sense): +archer, +babbling, +bird, captain, chief man, +confederate, +have to do, +dreamer, those to whom it is due, +furious, ...great, +hairy, he that hath it, have, +horseman, husband, lord, man, +married, master, person...;

1168: **בעל**-Ba'al-(bah'-al): ..same as 1167; Baal, a Phoenician deity: --Baal, (*plural*) baalim.

7307: **רוח**-ruwach-(roo'-akh); from 7306; *wind*, by resemblance *breath*, i.e. a sensible (or even violent) exhalation; flg. *life*, *anger*, *unsubstantiality*; by extens. *a region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions): -air, anger, blast, breath, x cool, courage, mind, x quarter, x side, spirit (-ual), tempest, x veil (whirl-) wind/y.

7306: **רוח**-ruwach-(roo'-akh); a prime root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl.) *perceive* (flg. to *anticipate*, to *enjoy*): accept, smell, x touch, make of quick understanding.

## GREEK:

**2424:** **Ἰησοῦς**-Iesous- (ee-ay-sooce') ; of Heb. or. (3091); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:--Jesus (3091-Joshua-ed.).

**2962:** **κύριος**-kurios-(koo'-ree-os); from kuros-**κυρος** (supremacy); *supreme* in authority, i.e. (as noun) controller ; by impl. Mr. (as in respectful title): --God, Lord, Sir, Master.

Khristos means (ORIGIN=Old English Crist, from Latin Christus, from Greek Khristos, noun use of an adjective meaning anointed, from khriein anoint, translating Hebrew masiah 'Messiah'. = immerse/baptism:

## Other Terms:

**Allah;** Allah's Hebrew cognate is Eloah, of Judaism: "Ahlah/Eloah, to worship, to adore, the Adorable One." --Newberry's-1959;

**Cognate;** two closely related words that come from the same source; in this case both these words "Allah/Eloah" came from (*here unidentified*) proto-Semitic words. As usage of the proto-Semitic "Eloah" is quite ancient, thus no doubt Abraham's Egyptian concubine took this ancient Semitic term for deity with her and her son when they left Abraham's camp; hence the Arabian "Allah" from "Ahlah/Eloah." (ed.)

**Amen or Amein** (Aφ-Mane);= "So be it," or "truly," or, "verily," or "I tell you the truth."; Or, as in **Rev.3:14**; "These things saith the Amen, the faithful and true witness, the beginning of the creation of God," which in context here is a proper name (*as, "trustworthy King"*). Some say the Hebrew word translated and spoken as "amen" is correctly spelled "amein."

In Greek it is spelled, **Αμην**.



## Quotations from Other Sources

American People's Encyclopedia: "(the tetragrammaton) is generally derived from HAVAH, an Old form of HAIAH, meaning 'He is'; (*Harrison is vindicated, here.~ed.*).

Gesenius' Hebrew-English Lexicon, "(in) the Hebrew characters and vowel points used, one can see the NAME is derived from (hwh) הוה, ha $\mathbf{v}$ ah (old form); and from (h $\mathbf{v}$ h) הוה, ha $\mathbf{y}$ ah (new form), meaning to Exist, the Existing One." (pgs.337-8)

MacWhorter's "Memorial Name" (1857): (says) "the Name is derived from ...Heb. verb "HAVAH," the Old Form of "HAYAH": means to Exist, the Existing One."

MacWhorter; "The Hebrew characters and vowel points used, one can see the Name is derived from ' הוה ' (hwh)-ha $\mathbf{v}$ ah; and from ' הוה ' (hyh)-ha $\mathbf{y}$ ah, meaning to Exist, the Existing One" (*Gesenius quote*).

These sources agree that the Name originated from the verb ha $\mathbf{v}$ ah (old form) and the verb ha $\mathbf{y}$ ah (hai $\mathbf{a}$ h = new form), meaning to Exist, the Existing, Ever~Living Eternal One.

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# BIBLE QUOTES

Pertaining to Sacred Names & Covenant.

## Yahweh:

Exodus 3:15; "This is My name forever, and this is my memorial unto all generations."

Leviticus 19:12; "You shall not swear by My name falsely and so profane the name of your El, I am Yahweh."

2 Chronicles 7:14; "My people... *who* are called by My name."

Psalms 66:2; "sing forth the honor of His name, make His praise glorious."

Psalms 72:17; "His name shall endure forever, His name *will continue* as long as the sun."

Proverbs 30:4; "Who hath established all the ends of the earth? What is His name and what is His Son's name, if thou knowest it?"

Isaiah 12:4; "Praise Yahweh, proclaim His name, declare His doings among the people, make mention that His name is exalted!"

Isaiah 42:8; "I am Yahweh, that is My name; My glory I will not give to another and neither My praise to graven images."

Isaiah 49:26; "I am Yahweh thy Savior and thy Redeemer, the Mighty One of Jacob!"

Isaiah 52:6; "My people shall know My name."

Amos 5:8; "Seek Him who maketh the Seven Stars and Orion, Yahweh is His name!"

Amos 9:6; "He who buildeth His stories in the heavens and hath founded His vaults in the earth... Yahweh is His name!" *...and so forth...*



## Yahshua:

**Matthew 1:21**; "And she shall bring forth a son, and thou shalt call his name Yahshua, for he shall save his people from their sins."

**John 3:18**; "He who believes in him will not be condemned, and he who does not believe has already been condemned for not believing in the name of the only begotten Son of Yahweh."

**John 5:43**; "I am come in my Father's name."

**John 14:13~14**; "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the son."

**John 17:6~11/12~26**; "I have manifested Thy name."

**Acts 4:12**; "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved."

**Acts 10:43**; "To him give all the prophets witness, that through his name, whoever believes in him shall receive remission of sins."

**1 John 2:22~3**; "Who is a liar, but he that denieth that Yahshua is the Messiah? He is the Antichrist, that denieth the Father and the Son..; Whosoever denieth the Son, the same hath not the Father."

**1 John 3:23**; "And this is his commandment, that we should believe on the name of the son, Yahshua...;"

**2 John 7**; "For many deceivers are entered into the world, who confess not that Yahshua the Messiah is come in the flesh. This one is a deceiver and antichrist."

**Revelation 3:12**; "He that overcometh.... I will write upon him the name of my El, and the name of the city of my El, ...New Jerusalem..., and I will write upon him my new name."

**Revelation 14:1**; "(his name and) his Father's name written in their foreheads." (*KJV excludes "his name and"; others do not*).